Preliminary Land Use Service (PLUS) Meeting Room 133, Haslet Armory 122 Martin Luther King Jr. Blvd., South Dover May 22, 2019

Applicants should arrive at least 15 minutes before their appointed time. Times are approximate and are subject to change.

I.	8:30 AM	Pre-Meeting Discussion – PLUS Reviewers
II.	9:00 AM	Review and Discussion: Milford (2019-05-01) Project: Review of a comprehensive plan amendment to address several areas in the City of Milford.
III.	9:30 AM	Review and Discussion: Wilmington (2019-05-02) Project: Review of a Comprehensive plan update for the City of Wilmington.
IV.	10:00 AM	Review and Discussion: Sugar Warehouse (2019-05-03) Location: 343 Pigeon Point Road, New Castle. Project: Review of a site plan for 125,000 square feet of warehouse space on 18.28 acres along Pigeon Point Road in New Castle County.
V.	10:30 AM	Review and Discussion: Northeast Christian Church (2019-05-04) Location: 1309 Cedar Land Rd. Project: Review of a site plan for a 77,000 square foot church on 85.5 acres along Cedar Lane Road in New Castle County.
VI.	11:00 AM	Review and Discussion: Harmony at Glasgow (2019-05-05) Location: Along Old Country Road West of the intersection with Puffer Drive. Project: Review of a site plan for a 190 unit senior living facility on 27.5 acres along Old Country Road in New Castle County.
VII.	11:30 AM	Review and Discussion: Barley Mill Plaza (2019-05-06) Location: 4417 Lancaster Pike. Project: Review of a site plan for a mixed use development containing 113 residential units and 313,500 square feet of commercial space on 56.11 acres in New Castle County.
VIII.	Noon	LUNCH
IX.	1:00 PM	Review and Discussion: Townsend (2019-05-07) Project: Pre-update review of the Town of Townsend's comprehensive plan.
X.	1:30 PM	Review and Discussion: Muddy Neck Apartments (2019-05-08) Location: Intersection of Parker House Road & Muddy Neck Road. Project: Review of a rezoning of 3.93 acres from AR-1 to GR with a conditional use in anticipation of a 45 unit apartment complex along Muddy Neck Road in Sussex County.

